

## Message Text

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PAGE 01 STATE 072997

64

ORIGIN SMI-01

INFO OCT-01 AF-06 ISO-00 CU-04 USIA-15 /027 R

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AF/W:RMC GUIRE (PHONE)

----- 059044

R 011651Z APR 75

FM SECSTATE WASHDC

TO AMEMBASSY ACCRA

UNCLAS STATE 072997

E.O. 11652: N/A

TAGS: OEXC, GH

SUBJECT: SMITHSONIAN FOLKLIFE FESTIVAL

REFERENCE: ACCRA 1872

1. VIEW LIMITED TIME, REQUEST YOU CONTACT KAYPER-MENSAH TO CLARIFY THESE POINTS AND CABLE HIS REACTIONS. LETTER TO K-M ON SAME SUBJECT AIR POUCHED.

2. FESTIVAL UNDER DIRECT SPONSORSHIP SMITHSONIAN, U.S. GOVERNMENT INSTITUTION; TOUR SPONSORED BY PRIVATE ORGANIZATIONS IN HOST CITIES UNDER SMITHSONIAN COORDINATION. BOTH FESTIVAL AND TOUR COMPLETELY NON-COMMERCIAL. WISH TO AVOID REPETITION LASTYEAR'S MISUNDERSTANDING OVER POSSIBILITY COMMERCIAL TOUR. THERE IS NO POSSIBILITY.

3. SMITHSONIAN NOT BUDGETED FOR CRAFTS MATERIALS. CANNOT MAKE DECISION ON ISSUE UNTIL ACCURATE ESTIMATES RECEIVEDON COST HYLAND'S DUPLICATE NEGATIVES, MATERIALS FOR BASKET WEAVER, FISHNET MAKER AND WOOD CARVER, AND GONJE MATERIALS FOR SALISU MAHAMA. SINCE KENTE CLOTH WEAVER GOG ADDITION  
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PAGE 02 STATE 072997

AND NOT IN ORIGINAL SMITHSONIAN PLANS, GOGSHOULD FUND

KENTE SUPPLIES AND DUPLICATE NEGATIVES KENTE PHOTO DISPLAY.  
SMITHSONIAN CANNOT FUND COSTUMES.

4. FILM USEFUL BUT NOT ESSENTIAL TO PROGRAM. WILL REQUEST  
THROUGH GHANAIAN EMBASSY WASHINGTON.

5. RICHARD NUNOO AND MAX BOND HAVE AGREED TO PARTICIPATE  
IN CONSTRUCTION TRADITIONAL HOUSE. NEED NAMES TWO MEMBERS  
KUMASI RESTORATION CREW: ONE SYMBOL CARVER AND ONE MASTER  
BUILDER WHO WILL COME THREE WEEKS PRIOR TO MAIN TROUPE.  
IF CIRCULAR, HOUSE HAVE 9-FOOT DIAMETER; 9 BY 12 FEET IF  
RECTANGULAR. NEED ARCHITECTURAL PLANS OF HOUSE AND LIST  
AND AMOUNT BUILDING MATERIALS TO BE BROUGHT BY BUILDERS  
AND SAME TO BE BOUGHT IN U.S.

6. URGENTLY NEED WRITTEN CONFIRMATION MAKE UP OF TROUPE  
TO BEGIN PROCESSING AIR TICKETS. KISSINGER

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
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**Draft Date:** 01 APR 1975  
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**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
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**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
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**Drafter:** ALAN LESTER:GP  
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**Errors:** N/A  
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